

# JUNE 19 - 20, 2020

## OVMS ROBERTS CENTRE SHOW

### TABLE RESERVATION FORM

I-71 at Exit 50 (Route 68), Wilmington, OH 45177 1-800-654-7036

CSH CHK CC \_\_\_\_\_  
 AMT \_\_\_\_\_  
 TIME \_\_\_\_\_  
 INIT \_\_\_\_\_

OHIO VALLEY MILITARY SOCIETY, INC., P.O. Box 98, Batavia, OH 45103-0098, USA  
 VOICE: 513-245-9540 • FAX: 513-245-9541 • E-MAIL: ovms@fuse.net • WEB: www.sosovms.com

**PLEASE READ AND FILL OUT THIS FORM COMPLETELY  
 YOU MUST BE AN OVMS MEMBER TO APPLY FOR TABLES**

PLEASE PRINT CLEARLY

Member #: \_\_\_\_\_

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Country (If other than USA) \_\_\_\_\_

E-mail Address \_\_\_\_\_

Received \$ \_\_\_\_\_ For \_\_\_\_\_ Table(s). Location Preference\* \_\_\_\_\_

**Table Rates:** \$60 per aisle table, \$75 per wall table.

Payment must accompany this reservation form for tables to be confirmed.

By accepting table space, I agree to the following: Supervise my table(s) in accordance with the rules of The Ohio Valley Military Society, Inc., follow all Federal, State, and Local laws, rules, and regulations pertaining to firearm transactions, and to be setup and doing business until 3 p.m. Saturday. I accept risk of any loss, damage or accident, and hereby release The Ohio Valley Military Society, Inc., their officers, directors, and employees from all liability. The Ohio Valley Military Society, Inc. assumes no responsibility for any condition that prevents a table holder from attending the show. If you will be arriving late, call the office. Table(s) not occupied by 11:00 a.m. Friday, revert back to the Society. If necessary to cancel your table(s) and any balance due is paid on time you must notify the OVMS by telephone (number above) no later than **May 29, 2020**, to receive a refund. Cancellations received after this date or no-shows will not be refunded. Tables are not transferable.

**This form must be signed and dated before tables will be assigned.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**\*LOCATION PREFERENCE**

We will try to accommodate all requests for location of table(s) in the show hall. Preference will be given to table holders having the same location and quantity of tables from the previous year. First time table assignment does not guarantee that location. Requests for same location but different quantity of tables, may result in location change. Tables are NOT transferable. **ACTUAL TABLE LOCATION WILL BE PRINTED ON YOUR DEALER PACKET AVAILABLE FOR PICKUP AT THE SHOW.**

**HELPER BADGES**

**ALL HELPERS OVER 18-YEARS OLD MUST BE AN OVMS MEMBER.** One (1) free helper badge for one table; two (2) free badges for two or more tables. Spouse and/or child (under 18-years old) of the dealer/helpers do not count toward the total and are no charge **but still need a badge.** Additional helper badges can be ordered for **\$80** each. List name(s) and member number of your helper(s) below. Badges are nontransferable. **No helper badges are issued or sold at the show.**

1. \_\_\_\_\_ Mbr# \_\_\_\_\_
2. \_\_\_\_\_ Mbr# \_\_\_\_\_
3. \_\_\_\_\_ Mbr# \_\_\_\_\_
4. \_\_\_\_\_ Mbr# \_\_\_\_\_

**PAYMENT METHOD:**

CHECK OR MONEY ORDER PAYABLE TO: **O.V.M.S.**

MC  VISA

CREDIT CARD NUMBER	EXP. DATE	SEC. CODE																																							
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MONTH	YEAR																																								

Credit Card Signature \_\_\_\_\_

<b>Office Use Only:</b>	<input type="checkbox"/> CSH <input type="checkbox"/> CHK <input type="checkbox"/> CC _____	Grand Total: \$ _____
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